

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

C O U N C I L   M E E T I N G   A G E N D A

---

MEETING DATE:    March 1, 2017

MEETING TIME:    8:00 PM

LOCATION:            Council Chambers-Municipal Complex  
                          711 Broad Street  
                          Florence, NJ 08518 (609) 499-2525

---

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES      Executive Session of January 11, 2017  
   Regular Session of January 18, 2017  
   Closed Session of February 15, 2017

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Tax Collector's Tax Report for January  
   Tax Collector's 2016 Annual Report of Tax Receipts

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A.            Mayor and Township Council, FROM: NJ ABC    RE: Social Affair Permit  
   Florence Township FOP Lodge 210, April 7, 2017 - 6:00 p.m. to 11:00 p.m.
- B.            Mayor & Council, From: Judith King, President – Florence Historical Society  
   Re: Open House, Sunday, 4/2/17 from 1:00 p.m. – 3:00 p.m.
- C.            Invitation to AFAR Fundraiser, Saturday, March 25, 2017.
- D.            Mayor & Council, From: Martin Eckert, Jr., Recreation Director  
   Re: 2017 Francis W. Robbins Post 194 Car Show, Saturday, May 20, 2017

6. APPLICATIONS

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2017-71 Introduction 2017 Municipal Budget
- B. 2017-72 Self Examination of the 2017 Budget
- C. 2017-73 Authorize Refund of Construction Permit Fee
- D. 2017-74 Redevelopment Plan – Foxdale Properties – Railroad Avenue
- E. 2017-75 Extend Due Date for W&S Special Assessments (Tuesday's Packet)

9. ORDINANCES

- A. 2017-03 Amending Chapter 64 of the Code of the Twp. of Florence – Demolition Rqmts (2<sup>nd</sup> R & Adopt)
- B. 2017-04 Amending Ch. 64 of the code of the Twp. of Florence to Est. Fees for Solar Installations (1<sup>st</sup> R)
- C. 2017-05 Establishing Landlord Registration Requirement for Rental Units Establishing a Fee Schedule
- D. 2017-06 Bond Ordinance – 2017 Road Program

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT